|  |  |  |  |
| --- | --- | --- | --- |
|  | **Name (Block letters)** | **:** | **AMITA MANDI** |
| **Date of Birth** | **:** | **17/01/1989** |
| **Nationality** |  | **INDIAN** |
| **Gender** |  | **FEMALE** |
| **II.** | **Department** | **:** | **SANSKRIT** |
| **III.** | **Area of Interest** | **:** | **LITERATURE** |
| **IV.** | **Address for correspondence (with pin code)** | **:** | **AT & P.O.TARAKESWAR, DIST.- HOOGHLY, PIN CODE-712410** |
| **V.** | **Permanent Address (with pin code)** | **:** | **VILL-GAMARBONI, P.O.- SATMOULI, P.S. TALDANGRA, DIST.-BANKURA, PIN CODE 722149** |
| **VI.** | **Mobile no.** | **:** | **9836566807** |
| **VII.** |  **E-mail : mandi.amita@gmail.com** |

|  |  |  |  |
| --- | --- | --- | --- |
|  | 1. **Date of Joining**
 | **:** | **04/12/2019** |
|  |  |  |  |

1. **Academic Qualification (Graduation onwards):**

|  |  |  |
| --- | --- | --- |
| **Examination** | **Name of the University** | **Year of passing** |
| **B.A./B.Sc./B.Com.** | **THE UNIVERSITY OF BURDWAN** | **2009** |
| **M.A./M.Sc./M.Com.** | **THE UNIVERSITY OF BURDWAN** | **2011** |
| **Others Examination (B.ED)** | **THE UNIVERSITY OF BURDWAN** | **2013** |

1. **Scholarship/Awards: N.A.**
2. **Research/ Administrative Experience: NIL**

1. **Teaching/ Other Experience: 06 MONTHS**
2. **RESEARCH Oriented Seminars/Workshops/Conferences Attended: NIL**
3. **List of Publications: NIL**

 I declare that the particulars given above are correct to the best of my knowledge and belief.

 AMITA MANDI

 (Signature)